

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2010

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 108**, MEAT INSPECTION AMENDMENTS, by Representative J. Mathis, with the following amendments:

- 1. Page 14, Lines 401 through 404:
 - The department shall make rules pursuant to Title 63G, Chapter 3, Utah Administrative
 - 402 Rulemaking Act, [regarding] concerning the following functions, powers, and duties, in
 - 403 addition to those specified in {Title 4,} {+} Chapter 1, {+} {-} Watch

 Agricultural Code } Short Title and General Provisions , for the
 - 404 administration and enforcement of this chapter:

Respectfully,

Dennis E. Stowell Committee Chair

Voting: 4-0-2

3 HB0108.SC1.WPD ballred/JBA CRP/RCN 2/22/10 5:51 pm

Bill Number



